| | Application No. | Applicant(s) |
|--|---|-----------------------------|
| Notice of Allowability | 10/635,310 | WARNER ET AL. |
| | Examiner | Art Unit |
| | JOHN PAK | 1616 |
| | JOHN PAR | 1010 |
| The MAILING DATE of this communication appears on the cover sheet with the correspondence address All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS. This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308. | | |
| 1. This communication is responsive to <u>Applicant's response of 9/9/2005</u> . | | |
| 2. The allowed claim(s) is/are 1, 4-7, 14 and 16-18 [renumbered as 1-9]. | | |
| 3. Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f). a) All b) Some* c) None of the: | | |
| 1. Certified copies of the priority documents have been received. | | |
| 2. Certified copies of the priority documents have been received in Application No | | |
| 3. Copies of the certified copies of the priority documents have been received in this national stage application from the | | |
| International Bureau (PCT Rule 17.2(a)). | | |
| * Certified copies not received: | | |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application. THIS THREE-MONTH PERIOD IS NOT EXTENDABLE. | | |
| 4. A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient. | | |
| 5. X CORRECTED DRAWINGS (as "replacement sheets") must be submitted. | | |
| (a) 🔀 including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached | | |
| 1) 🔀 hereto or 2) 🗌 to Paper No./Mail Date | | |
| (b) ☐ including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date | | |
| Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d). | | |
| 6. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL. | | |
| | | · |
| Attachment(s) 1. ☑ Notice of References Cited (PTO-892) | 5. ☐ Notice of Informal Pa | atent Application (PTO-152) |
| 2. 🔀 Notice of Draftperson's Patent Drawing Review (PTO-948) | 6. Interview Summary | |
| 3. Information Disclosure Statements (PTO-1449 or PTO/SB/0 | Paper No./Mail Dat 08), 7. ⊠ Examiner's Amendn | |
| Paper No./Mail Date | 8. Examiner's Stateme | nt of Reasons for Allowance |
| of Biological Material | 9. Other | |
| JOHN PAK | | |
| PRIMARY EXAMINER GROUP 1000 | | |

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11.11.4040

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This Office action is in response to applicant's amendments and arguments of 9/9/2005.

An examiner's amendment to the record appears below. Should the changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be submitted no later than the payment of the issue fee.

Authorization for this examiner's amendment was given in a telephone interview with Mr. Nelson on 12/9/2005.

Cancel claims 2-3, 8-13, 15 and 19-32.

Claim 1. (Currently amended) An insect bait comprising:

- (a) a plurality of free amino acids in a concentration range of 2-7 g/100 ml of insect bait wherein one of the amino acids is asparagine in the concentration range of 1-5 g/100 ml of insect bait;
 - (b) a sugar; and
 - (c) a preservative.

It is noted that claim 19 is canceled herein because it is identical in scope to claim 7.

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JP 52-57325 is partially translated for completeness of the record and cited herein to further show the state of the art. At page 2, left column, Embodiment 1, it is disclosed that a mixture of amino acids, which includes asparagine, is heated with water, fructose and maltose. A 130 g of a brown paste is disclosed. Assuming that none of the amino acids evaporate during the heating process, the disclosure shows 26 g amino acids in 130 g of the brown paste. This is about 20 wt/wt%. Even prior to the heating step, the amino acid mixture represents 26 g/100 ml. The amino acid content is therefore too high in comparison to the instant claimed invention. There appears to be insufficient suggestion or motivation to modify the amino acid concentration and still arrive at the instant claimed invention. See also applicant's remarks on page 13 of the 9/9/05 response.

Any inquiry concerning this communication or earlier communications from the Examiner should be directed to JOHN PAK whose telephone number is **(571)272-0620**. The Examiner can normally be reached on Monday to Friday from 8 AM to 4:30 PM.

If attempts to reach the Examiner by telephone are unsuccessful, the Examiner's SPE, Gary Kunz, can be reached on (571)272-0887.

The fax phone number for the organization where this application or proceeding is assigned is (571)273-8300.

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Any inquiry of a general nature or relating to the status of this application or proceeding should be directed to the receptionist whose telephone number is (571)272-1600.

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).